4

Declaration of Assets and Liabilities

2024 - 2025

, son/daughter/wife of Lt-claudhur Rai

service and presently working as office attendent of Behan vidhan sabha, patha give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Dependant-2 Dependant-3 Spouse Dependant-1 Description Self Sr. Etc. Name Name Name(S) Name No. 25,000 Cash (1) Let Deposits in (11) 20.000 MIL MIL MIL Banks, Financial NIL Institutions And Non-Banking **Financial** Companies (ill) Sonds, MIL NIL Debentures and NIL MIL MIL Shares in companies Other financial (IV) institutions, MI L MIL MIL NIL MIL NSS, Postal Savings, LIC Policies, etc. **Mator Vehicles** (v) MIL NIL (details of NIL NIL NIL make, etc.) Jewellery (give (vi) 10098 details of MIL MIL MIL MIL weight and bold value) Other assets, (vii) NIL such as values NIL MIL NIL MIL of claims / interests

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

^{*} Dependant here means a person substantially dependent on the income of the employee.

Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will use to be indicated)

Sr. No.	Description	Self	Spouse Name(5)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	yn, divide Agriccil Tocil Propari	HIL	NIL	MIL	MiL
(11)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	HIL	MIL	Nic	MiL	NIL
(111)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	-1	мiL	MIL	MIL	MIL
(iv)	Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	undivided House Ram Pur Bangon Kushi Hagay	NIL	NiL	NIL	NIL
(v)	Others (such as interest in property)	MIL	MIL	NIL	NIL	MIL

I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as	
(a)	(i) Loans from Banks	SBIGNIGHAN Mangal Branch	800000/=00	
	(ii) Loans from financial institutions		•	
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	HIL	HIL	
	(b) dues to departments dealing with supply of water	MIL	MIL	
	(c) dues to departments dealing with supply of electricity	MiL	NIL	

	(d) dues to departments dealing with telephones	NIL	MIL	
8.,	(e) dues to departments dealing with government transport (including aircraft and helicopters)	MIL		
	(f) Other dues, If any	MIL	MIL	
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	AZIPR3331 G	NiL	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	HÌL	MIL	
	(iii) Sales Tax [Only in case of proprietary business]	MIL	NIL	
	(iv) Property Tax	NI L	<u> I NIL</u>	

C. <u>Personal Detail</u>

Note:

in prescribed format.

GPF/CPF/PRAN No.	:-	PTSBLA 1152
Gender	* -	M (M/8+
Date of Birth	e e Caralla	15031971 (DD/MM/YYYY)
Class/Group	4.0	[A/8/C]
Cadre	1-	Bitan Legislati Wassembli office attendent (Full Name e.g. B.A.SBihar Administrative Service, B.S.SBihar Secretariat Service etc.)
Home District	i,m	Kushi Nagar. UP
I hereby o knowledge and be		that the above details are true to the best of my
		Signature 319729 274 Name of Employee: S.4Khdeo Rai
Place: Patra		Designation office attendent.
Date: 13/02/2	5	Department: Bihax. Kidhan. Sabhar. P9th q

अंकदेव राप

Please sign each page of the declaration. Asset declaration form

must be in A4 size white paper with computer typed (single side)